# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 108154.01

Date: December 20, 2000

## **BOX PATENT APPLICATION**

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

CONTINUING APPLICATION TRANSMITTAL DIT E 1 52/6\

|                                  |   |          |       |                      |   | RULE 1.55(b)   |  |  |  |
|----------------------------------|---|----------|-------|----------------------|---|--|--|--|--|
|                                  | Sir:  |          |       |                      |   |  |  |  |  |
|                                  | Trai  | nsmitted | herew | ith for filing under | 37 C.F.R. §1.53(b) is a   |  |  |  |  |
|                                  |   |          |       | Continuation         | □ Divisional  |  |  |  |  |
|                                  | application of prior pending Application No, filed December 14, 2000, referenced as Attorney No. 108154 |          |       |                      |   |  |  |  |  |
|                                  | For (Title):  |          |       | PROCEDE D'           | ASSURANCE   |  |  |  |  |
|                                  | Ву (  | Inventor | rs):  | Jean-Charles J       | AVERLIIAC   |  |  |  |  |
| gr mg                            | 1.  |          | A De  | eclaration and Powe  | aration and Power of Attorney is attached. The attached Declaration and Power of Attorney is: |  |  |  |  |
| And the thing the thing that the |   |          |       | same or fewer        | inventors and (a) a copy of to  | corney from the parent application. (Used with the he prior application or (b) a revised, reformatted or does not contain new matter.) |  |  |  |
|                                  |   |          |       | and (a) a copy       | of the prior application, (b)   | (Used with the same, fewer or additional inventor a revised, reformatted or edited version of the prior, or (c) a new specification.)  |  |  |  |
| . <b>.</b>                       | 2.  |          |       |                      |   |  |  |  |  |
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# IIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED BELOW

| FOR:                                  | NO. FILED | NO. EXTRA |  |
|---------------------------------------|-----------|-----------|--|
| BASIC FEE                             | 26.70     |           |  |
| TOTAL CLAIMS                          | 20 - 20   | = *0      |  |
| INDEP CLAIMS                          | 4 - 3     | = *1      |  |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED |           |           |  |

<sup>\*</sup> If the difference is less than zero, enter "0".

| SMALL ENTITY |                                   |  |
|--------------|-----------------------------------|--|
| FEE          |                                   |  |
| \$ 355       |                                   |  |
| \$           |                                   |  |
| \$40         |                                   |  |
| \$           |                                   |  |
| \$395        |                                   |  |
|              | FEE<br>\$ 355<br>\$<br>\$40<br>\$ |  |

## OTHER THAN A **SMALL ENTITY**

<u>OR</u> <u>OR</u> <u>OR</u> <u>OR</u> OR

<u>OR</u>

| RATE  | FEE    |
|-------|--------|
|       | \$ 710 |
| x 18  | \$     |
| x 80  | \$     |
| +270  | \$     |
| TOTAL | \$     |

- 3. Check No. 114854 in the amount of \$395.00 to cover the filing fee is attached. The Director is  $\boxtimes$ hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.
- 4. Cancel claims \_\_ of the application before calculating the filing fee. At least one independent claim is retained for filing purposes.

DEPOSIT ACCOUNT USE **AUTHORIZATION** Please grant any extension necessary for entry; Charge any fee due to our Deposit Account No. 15-0461

| 5.                                     | $\boxtimes$ | Amend the specification by inserting before the first line the sentence:   |
|--|-------------|--|
|  |             | This is a _ Continuation _ Division \( \subseteq \text{Continuation-in-Part of Application No filed } \) December 14, 2000. The entire disclosure of the prior application is hereby incorporated by reference herein in its entirety  |
| 6.                                     | $\boxtimes$ | Formal drawings (Fig. 1-10) are attached.  |
| 7.                                     |             | Priority of foreign application(s) No filed in is claimed under 35 U.S.C. §119 and/or §365(b).   |
|  |             | The certified copy was filed in prior Application No on  |
|  |             | A certified copy of the above foreign application(s) is filed herewith.  |
| 8.                                     |             | Priority of U.S. Provisional Application(s) No filed is claimed under 35 U.S.C. §119.  |
|  |             | Amend the specification by inserting before the first line the sentence:   |
|  |             | This nonprovisional application claims the benefit of U.S. Provisional Application(s) No filed   |
| 9.                                     |             | The prior application is assigned of record to recorded at Reel, Frame   |
| 10.                                    |             | This application is filed by fewer than all the inventors named in the prior application (37 C.F.R §1.53(b)(1)). Delete the following inventor(s) named in the prior application:  |
| ###################################### |             |  |
| 11.                                    |             | A Preliminary Amendment is attached. Claims added by this Amendment are properly numbered consecutively beginning with the number next following the highest numbered claim in the application.  |
| 12.                                    |             | An Information Disclosure Statement is attached.   |
| 13.                                    | $\boxtimes$ | Small entity status:   |
|  |             | a. Entitlement to small entity status is asserted.   |
| <b>L</b>                               |             | <ul><li>□ b. Small entity status is no longer claimed.</li></ul>   |
| 14.                                    |             | Other:   |
| 15.                                    |             | The power of attorney in the application is to James A. Oliff, Registration No. 27,075, William P. Berridge, Registration No. 30,024, Kirk M. Hudson, Registration No. 27,562, Thomas J. Pardini, Registration No. 30,411, Edward P. Walker, Registration No. 31,450, Robert A. Miller, Registration No. 32,771, Mario A. Costantino, Registration No. 33,565, and/or Stephen J. Roe, Registration No. 34,463. |
|  |             | a. The power appears in the attached Declaration and Power of Attorney.  |
|  |             | b. Since the power does not appear in the attached Declaration and Power of Attorney, a substitute Power of Attorney is also attached.   |
| 16.                                    | $\boxtimes$ | Address all future communications to:  |
|  |             | OLIFF & BERRIDGE, PLC P.O. Box 19928 Alexandria, Virginia 22320  |

Respectfully submitted,

William P. Berridge Registration No. 30,024

Thomas J. Pardini Registration No. 30,411

WPB:TJP/cmm